

**THE
JEWISH
FIFTH COLUMN
IN ISLAM**

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**IMPERIALISM, COMMUNISM
AND JUDAISM, THE THREE FORCES
DOMINATING THE WORLD**

**SERIES OF AUTHOR
ITSVAN BAKONY**

INTRODUCTION

The Library of Political Secrets now adds to its collection selected chapters from the book by the Hungarian researcher, Itsvan Bakony, entitled: "IMPERIALISM, COMMUNISM AND JUDAISM, THE THREE FORCES DOMINATING THE WORLD." The translation of the Hungarian original was completed in Paris in January 1969, and was later brought up to date by the author.

The only purpose of this edition is to make information available about the great political and historic events now taking place all over the world.

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CHAPTER I

THE JEWISH FIFTH COLUMN IN THE ISLAM

In Islam — as in Christianity — there is a fifth column of Jews who pretend to be Moslem and to practice Islamism piously, but who are Israelite in secret. This infiltration is tearing apart the land of Mohammed, sowing divisions, disabling Islamic unity and Arab unity, and in recent times even diffusing communism. I will show, with the testimony of Israelite historians regarded as authorities on Hebrew matters, how this Jewish fifth column came into being in Islam.

It is necessary to keep in mind that in the Koran — which is for Moslems, as the Bible is for Christians, the source of divine revelation — Jews are considered as a people damned by God who sell the Sacred Writings, who have a padlock in their hearts, and have hell's fire waiting for them.

The Spanish historian of the XIX Century, José Amador de los Ríos, comments that **"Sowing darnel in a so**

high a place, it should not surprise it fructified even exuberantly in certain moments" (1).

As with Christianity, Hebrews have tried to conquer Islam from the inside, and toward this goal they have struggled both tenaciously and wickedly; but up to now they have obtained less success than they have obtained in the Christian world. Nevertheless, it seems that nowadays they have begun to decisively succeed, mainly due to the powerful fifth column that the Hebrews have secretly introduced in Mohammed's religion through centuries, whose destructive activities are now bearing important fruits.

These hidden organizations of apparent Moslems, who in fact are crypto-Jews or underground Jews, have been growing for several centuries, as the famous Israelite historian Cecil Roth — considered as an oracle of Judaism — states in his history of crypto-Judaism in Christianity: **"The phenomenon (of hidden Judaism) was in no way confined to the Christian world. Ancient crypto-Jewish communities can be found in different parts of the Moslem world."** (2). This confession that the Moslem world is undermined by communities of crypto-Jews, which still persist in this twentieth century in different places, is highly important as it comes from an authoritative Israelite source.

Later on, Roth explains how this crypto-Judaism operates, and gives examples: **"The 'daggatun' of the Sahara continued practicing Jewish rules after their formal conversion to the Islam". . . "The 'donmeh' of Salonika de-**

- (1) José Amador de los Ríos. **"History of the Jews of Spain and Portugal"**. Madrid, 1875. 1st. vol. Continuation of footnote No. 1 in page 108, at the end of page 109.
- (2) Cecil Roth. **"A History of the Marranos"**. (Israel Publishing house. Buenos Aires, Argentina, 1946. 5706 of the Jewish Era), p. 15.

scend from partisans of the pseudo-Messiah Sabbatai Zevi. . . and although they ostensibly are faithful Moslems, in their homes they practice a messianic Judaism". Referring to these crypto-Jews of the "donmeh" sect the author of "A History of the Marranos" (footnote 3, page 15) says the following: **"Since the Greek occupation and the systematic helenization of Salonika, many 'donmeh' have emigrated particularly to Adrianopolis. It is difficult to get exact data about their present condition and distribution. It worth noting that the movement of Turkish Youth in 1913 was led in a great part by members of this sect"**. (3). This information, given by the same Israelite historian Cecil Roth — who has been described by numerous Jews as the Flavio Josefo of our days — is of capital importance, because the "Turkish Youth" was one of the many secret societies of a carbonary type, controlled by Masonry and at the top level, by crypto-Judaism which had as their mission the overthrow of the monarchies during the past century and their replacement by Jewish governments during the present century.

Fortunately, in the case of Turkey the great patriot Mustafa Kemal Ataturk, supported by the army, was able to take over the Turkish revolution and lead it in a more appropriate direction for the country, displacing the hidden power of Jewish-Masonry. Thus the underground Jews — mostly false Moslems belonging to the secret "donmeh" sect — were eliminated during many years from the power of the rising Republic. But the Turkish people must realise that many of these false Moslems still remain visible among the Turkish population, ostensibly "assimilated" but really constitute a terrible fifth column ready to crush Turkey at the opportune moment; these crypto-Jews work along as accomplices of Moscow.

(3) Cecil Roth, p. 15.

Continuing his story of the Crypto-Jewish Moslems, the famous Israelite historian Cecil Roth says that: **“There are other examples to the East”**. And later referring to Iran, he states: **“Religious persecutions in Persia started in the seventeenth century left in the country, particularly in Meshed, numerous families that observe Judaism privately with punctilious scrupulosity while they openly are devoted to the dominant faith”** (4). All this information is to be found not only in the revelations of the irreproachable Jewish sources such as Cecil Roth, but also in an edition of **“Israel Editorial”** published in Buenos Aires, which as an official Jewish document cannot be labeled as antisemitic.

Crypto-Judaism is a dangerous fact in Islam today. If Moslems do not take adequate steps to protect themselves, they will be unhinged inside their own Islamic religious institutions as is happening in Christianity.

The famous Jewish leader, Chacham Israel Joseph Benjamin II, who made an inspection tour to the Israelite communities of Asia and Africa during eight years, between 1846 to 1855, in his report to western Jewish leaders referred to the Persian Crypto-Judaism, says as follows: **“Only twenty years ago, about 3,000 Jews lived in this beautiful and flourishing city (he refers to Shiraz). Because of the persecutions, oppression and hatred of all kinds, more than twenty five hundred were forced to convert to the Moslem sect of Ali. Although they are apparently apostates, a great number of these families still keep in their hearts their parents’ faith and even find the way to secretly circumcise their children (according to the Jewish rite).** (5). He also affirms that the Shiraz Hebrews have a Nassi,

(4) Cecil Roth, p. 15.

(5) Chacham Israel Joseph Benjamin II. **“Eight Years in Asia and Africa from 1846 to 1855”**. Hanover, Germany, 1861. pp. 229-230.

who is a high Israelite leader of the internal organizations of Eastern Judaism, of a higher rank than Chacham.

It is very interesting to notice how Hebrews infiltrate enemy organizations to dislocate them from inside. Despite the Koran's warnings about Jews, as a result of which Islam was since the beginning a religion hostile to Judaism, the Jews have been able to infiltrate Islam for their evil goals. They have also infiltrated Ali's sect, which is considered heretical by orthodox Moslems, because according to the report of Chacham Benjamin, they were accepted as pious Moslems in Ali's sect, despite the fact that Jews were the mortal enemies of the founder of that sect, and that Ali's followers believed that he was murdered by an Israelite, according to Chacham Israel Joseph Benjamin II.

A JEW CONVERTED TO ISLAM;
THE PRIME MINISTER OF THE PERSIAN SHAH.

Among the interesting information contained in Chacham Benjamin's report, there is a datum that describes how the Jews were able to scale the highest positions in the Islamic monarchies — as they did in the Christian monarchies — using the farce of pretended conversion that has served them so well. Thus the studious Israelite Chacham Israel states that in Ispahan, the biggest city in the Persian kingdom at that time, **“he was in touch with Minister Ismael, a native Jew named Jekutiel (6) who was raised by the Providence to such a high position. I was**

- (6) According to the aforementioned Israelite leader whose report I am quoting, this Minister of the Persian Shah, whose Moslem name was Ismael, had the Jewish name of Jekutiel, following the use of the clandestine Jews in all the world of having two names: a public one, in accordance to the religion the underground Jew pretendedly practices, or according to the customs of the country in which he lives; and an Israelite one, used only in the secret of his home and the ultra secret organizations of the clandestine Judaism.

honored to be admitted several times to present my respects to him, his brothers Joseph and Mordacai and his father Aga Babi". Then, the Chacham tells how this Jewish minister was elevated to that high position, saying that Jekutiel was an outstanding dancer; and that in a great party celebrated in the city in the honor of the Shah, Jekutiel danced very artistically and was so audacious as to kiss the king's hand in one of his artistic jumps. The Shah, admiring his talent and even his temerity, invited him to the Court, where the young fellow grew up under his patron's eyes, demonstrating his loyalty to the Shah on several occasions and even risking his life for the king who eventually nominated him to be Prime Minister of the kingdom — a position which he held until the Shah's death. The king's son did not keep him in his privacy and dismissed him. The Hebrew investigator says that Jekutiel, before the Shah appointed him Minister, converted to Islam and adopted the name of Ismael but that **"despite of this fact, he helped his former brothers in religion as much as he could"**, and also, as we have already seen, had frequent contacts with the Hebrew leader who recounted this significant piece of history. (7).

We should not forget that the Jews who convert to Islam, instead of helping Islam against Judaism do the opposite. In this, they behave like the Jews converted to Christianity. It is enough to remember that the Lehman brothers, Jews apparently converted to Catholicism, continued to help Judaism in the Christian citadel, as was shown by their active participation in the "Dreyfus Affair" in favor of Judaism and against the French Catholics, led by Drumont, who were fighting to save France from Jewish conquest.

(7) Chacham Israel Joseph Benjamin II. pp. 237-240.



MARRANO FAMILY; THIS IS TO SAY CLANDESTINE JEWS, OF IRAN. THEY ARE PIOUS MOSLEMS IN PUBLIC AND JEWS IN SECRET.

Photo taken from the Great Jewish work titled: "**Castilian Jewish Encyclopedia**". Additional volume titled "**Contemporary Judaism**". Mexico, D. F. 1961. Word Marrano. p. 878, 1st. col. MODERN MARRANISM.

Cases such as that of Jekutiel, alias Ismael, were numberless in the Courts of the Christian kings of the Middle Age and even in the Papal Courts. They infiltrated as humidity, performing impressive actions, kissing the king's hand or falling upon their knees in supplication in front of the Roman Pontiff in order to gain entrance to their confidential circles. Others do acts of true merit and show apparent loyalty to their masters until finally, at the opportune moment, execute their plans, achieving the benefits of the energies spent and services rendered.

In many cases these individuals caused real havoc to their masters, by betraying them in a catastrophic way at the precise moment. In other cases, when it was convenient to Israel, they only used their influence to favor the Jews in different ways and increase Jewish power in the respective country and church, by infiltrating crypto-Jews and close collaborators into the religious hierarchy.

In his trip to inspect Persia, Chacham Benjamin informs that when he arrived to the city of Meshed, the Hebrews told him that the Moslems had recently attacked the Jews living there (about four hundred families) to force them to convert to Islam. Those who did not accept conversion were killed or had to flee, but regarding those who accepted conversion, the active Chacham comments:

Here, as in other places, despite their apparent apostasy, the forced converts remained loyal to Mosaism in secret". (8).

Despite the fact that the conversion of Hebrews to another religion is a mere farce, which as a consequence brings only an increasing Jewish fifth column into the bosom of that religion, Moslems, with a naivety only comparable to that of the Christians (in spite of the fact that

(8) Chacham Israel Joseph Benjamin II. pp. 241-242.

they constantly discovered the farce and killed false Moslems who were discovered to practice Judaism in secret) continued to celebrate as a great victory the conversion of Israelites to Mohammedanism. So Chacham tells that: **"The apostasy of a Jew and his conversion to the Moslem religion, is a reason for a public festivity. Once the convert does the ordained purification, he is taken —nicely dressed — inside the Mosque where the Achund receives him and gives him his new name. Afterwards, he rides a nicely garnished horse and is taken victoriously among all the people, and each one of them (the Moslems) congratulates him and gives him presents on this occasion"**. Our comment in this regard is: Poor mankind, how easily the Jews, masters of deceit and lies, deceive you!

This makes us recall the great religious feasts that were held in the Christian kingdoms of Castile and Aragon to celebrate the conversion to Christianity of hundreds of thousands of Jews following the 1391 slaughters, provoked by the reaction of the people against a tyrannic and bloody Jewish domination long exerted by the Israelite ministers and advisers of the Castilian and Aragonese kings. The massive conversion of so many Jews, not only in Castile and Aragon but also in Navarra and Portugal, astonished the Catholic people and clergy, who everywhere talked about a miracle of heaven. The kings rewarded the most distinguished converted Jews with titles of nobility and high positions in the government of the State, and the Church elevated them to the offices of Bishop, Archbishop and even Cardinal. The feast was over when decades later it was discovered and confirmed that the massive conversion of Jews to Christianity was a pretense effected for the sole purpose of infiltrating Christian society, the Christian clergy and the Christian State to dominate them from inside, and that although the fami-

lies of the converts publicly abandoned their Jewish names and Israelite last names to adopt Christian names of different regions of Spain, even adopted aristocratic names, they were actually organized in secret society, practicing Judaism in a clandestine way and even keeping their Jewish names and last names, using them only at home and at the clandestine meetings, while in public in a hypocritical way they practiced Christianity religiously and fervorously, observing all its rites meticulously, as the Moslem crypto-Jews do in the Islam.

Then the great tragedy for Spain and Portugal started. In view of the discovery that the descendants of Jewish converts, apparently Christians, continued to be clandestine Israelites and had already taken over the main positions in the leadership of the state and the church, dominating politics, finance and everything in the Iberian peninsula, a general defensive reaction came, and the Inquisition was created, first in Spain and later in Portugal. With the aid of torture, all secret nets of clandestine Judaism were discovered. The Inquisition would have saved those nations, if the ingenuousness of the Popes and the kings would not have granted general forgiveness to the Jewish conspirers, wasting the action of the inquirers and allowing clandestine Judaism to survive, until centuries later, infiltrated in the government positions, these secret Jews could destroy the inquisitorial regime. The Jews were then completely free to sow subversion and work to dominate not only Portugal and Spain but their former colonies in America, since converted into independent nations, where clandestine Jews, covered with the mask of Catholicism and with Christian and genuine Spanish and Portuguese names and last names, are the propagators of Communism and subversion of all kinds, and have already enslaved Cuba and attempted to subdue and en-

slave the rest of Latin America. This is the tragic result of the conversion of Jews to Christianity in the Iberic peninsula as started in 1391. And still there are many ignorant people among Christians who seriously believe in the conversion of Jews to Christianity! During the Middle Age the pretended conversions of the Jews to Christianity occurred in all European countries without exception. Converted Jews adopted typical surnames from the country in which they lived. Naive Christians, specially the clergy, whose political blindness is traditional everywhere, celebrated with feasts the conversion of Jews in all places.

And when the emperors, kings, Popes and councils of the Church discovered and confirmed that Israelite conversion to Christianity had been false, and that their descendants, in spite of being Christians in public, were secretly Jews, the feast for the conversion turned into a tragedy. During the XII Century the European countries were shaken by conspiracies and revolutions — the famous medieval heresies and it was fully proved that all were led by clandestine Jews. To stop this heretic-revolutionary wave, the Medieval Pontifical Inquisition was created, which through tortures investigated and confirmed that the heretic-revolutionary movements were always led by secret Jews covered with the mask of Christianity. By torturing those leaders, the Inquisition forced them to reveal the names of all clandestine Jews in that place. The inquisitorial regime would have definitely eliminated the clandestine Judaism and freed western Europe from that cancer, if the Popes and the kings would not have fell into the deceit and even the bribe of the Jews, and granted general forgivenesses, freeing the prisoner Jews from the inquisitorial jails, and frustrating repeatedly during three centuries the work of the inquirers, allowing the conspiring Israelites to survive, until following the



**CLANDESTINE JEWS BURNED ALIVE BY THE PONTIFICAL
MEDIEVAL INQUISITION.**

They were Christians in public and Jews in secret. They were condemned for going to Mass and take communion as Christians, and keep the wafers taking them out of the mouth to profane them.
1370.

Photo taken from the GREAT JEWISH WORK titled: "**Castilian Jewish Encyclopedia**" 2nd. vol. Word Belgium. p. 127, 2nd. col.
Mexico, 1948.

Protestant Reformation, they were able to liquidate the pontifical inquisitorial regime ruling Western and Central Europe. The result is that all European countries are today undermined by the secret sects of clandestine Jews, covered with the mask of the different Christian churches: catholic, protestant and orthodox, because the Constantinoplian Church, the Greek Orthodox Church and its branches: the Russian, Bulgarian, Roumanian, etc., committed the mistake and naiveté of receiving with feasts, honors and even dignities, the Jews who through centuries were infiltrating the Christian citadel by pretending conversion so as to win control of the Church and dominate it from inside.

CHAPTER II

CLANDESTINE JUDAISM IN ALGERIA AND OTHER MOSLEM STATES

As indicated in the title of this Chapter, we are not going to refer to those Israelites that have practiced Judaism in Algeria openly and who are recognized as Jews by the rest of the population. Those of European origin — especially the French Jews — who vilely exploited workers and peasants of Algeria during the French domination, were forced to leave the country after the independence was consummated. In this chapter we shall only refer to those Israelites whose ancestors apparently left Judaism to falsely convert to Islam, and their descendants although these openly practice Mohammed's religion, and appear as faithful members of the Algerian people, they continue to adhere secretly to the Israeli nation and to practice Judaism in a complete hidden way, thus forming the secret sect called "Mehadjerin", which infiltrates the Moslem political, religious and social institutions. These clandestine Jews practice the Islamic religion in a very zealous way — and appear as members of the Algerian people, as is the case with the clandestine Israelites that to a greater or

lesser degree have infiltrated all the Moslem nations of Africa and Asia, forming an Israelite fifth column inside Islam, whose strength is surpassed only by the power that Judaism exercises in Christendom, by means of those secret sects of clandestine Jews that in public practice the different confessions of Christianity but who in secret are loyal to the Israeli nation and religion.

Before proceeding to study the sect of the clandestine Algerian Jews called "Mehadjerin", I shall present a brief synthesis of the policy of the Jewish imperialism regarding Algeria in recent times.

When it was convenient for international Judaism that the French imperialism — converted in a satellite of the Israeli imperialism — should conquer Algeria, the Jews living in this country betrayed it, making it easy for the French to conquer it and then helping the French to consolidate their conquest. In return for this, Israelites living in Algeria obtained from the French government the widest protection that allowed them to exert domain and exploit the poor Algerian people. World Judaism considered it was the time to liquidate and destroy the liberal capitalist imperialism, to replace it with totalitarian communism which would give Israel absolute power over the world, and the international Judaism agreed to destroy the French Empire. While on the one hand, most public Jews were on the side of France, infiltrating the movements in favor of a French Algeria and later in the Secret Army Organization, on the other hand, the clandestine Jews of the sect we will study, disguised under the mask of a false Islamism, infiltrated the army of Algerian insurgents, trying to control the independence movement in order to guarantee Jewish domination on that country at the moment it was freed, and to lead it gradually to communism. It is necessary to understand that for the inter-

national Jews the liberation of Algeria from the French domination has no other purpose than to replace the yoke of the French by the yoke of the clandestine "Mehadjerin" Jews, who pretended to be Mohammedan, and other crypto-Jews who were born in the country, whose activities are revealed in Jewish documents of unquestionable value.

This division of the Algerian Jews corresponded to another similar division in the rows of World Judaism. While in the State of Israel, Zionists and Zionist terrorist organizations such as the Irgun Zvai Leumi even provided arms in the struggle in favor of a French Algeria, the international powers of Judaism, headquartered in Moscow and New York, backed the cause of Algerian independence, with the hope that in achieving it, this country fell into the crawls of the underground "Mehadjerin" Jews infiltrated in the national liberation movement. Although Jews always bet to both cards in the game, there is some evidence to believe that this time a real and irritated division exploded on the Algerian affair, between Zionists and secret powers of the international Judaism, for the Zionists considered that Algerian independence instead of leading this country to communism, as Moscow and New York hoped, would throw the country into the crawls of the Arabian anti-Jews making it a serious threat for the State of Israel.

For the Arabs and the whole world to know how serious the problem of crypto-Judaism in Algeria is, we will start quoting a Jewish source of information that is highly authoritative. We are referring to the Great Rabbi of Constantina province, Ab-Cahen, who in 1866 wrote a detailed letter to M. Feraud, Secretary of the Archeological Society asking him to insert his letter — as he did — in the "Recueil" of that Society; where the full text of the

mentioned document may be read.

The Great Rabbi tries to justify in this letter the hatred the Hebrews have against Spanish, which led the Israelite communities of Northern Africa to establish a new religious festivity similar to that of Queen Esther's Purim, to annually celebrate the fall of the Spanish domination in North Africa in the XVI Century, and the defeat of the new attempt of invasion which occurred at the end of the XVIII Century.

Later on, he refers to the existence of the "Mehadjerin" sect, mentioning in that valuable and illustrative document, the pretended conversion to Islam of Algerian Jews. There are two stories: the first — which the Great Rabbi regarded as the less probable — says that at the middle of the XVIII Century one of the main, Ben-Djellab, forced all Hebrews in Tuggurt, Souf and other populations of his fief, to convert to Mohammed's religion, due to a love incident; the another story — which the Great Rabbi considered more credible in accordance with the customs of the country at that time, and which is also accepted by the "Mehadjerin" as true — says that at the middle of the Eighteenth century, **"Ben Djellab, the grand-father of the one that was in Tuggurt when the French arrived in Africa, was the prince of Tuggurt, Souf and the country around there; as the Jews gave him a very beautiful present, he looked for the best way to reward them and gathered the main people of the country to consult about this with them. Different rewards were proposed such as personal privileges and the alleviation of taxes. Suddenly somebody told the prince: 'As you wish to reward them in an extraordinary manner, give them permission to convert and the honor of receiving them among the true believers'. The prince accepted this suggestion and informed the Jews about it, but they begged him that as they were**

Jews they wanted nothing but to remain being Jews. Ben Djellab, who thought he was granting an extraordinary mercy to them, became furious in view of this disdain, which hurt his dignity as a prince and a Moslem. He consequently ordered the Jews to choose immediately — within 24 hours — between the choice of becoming Moslems or of leaving the country without any hope of returning. The Jew's distress was great. Many of them fled and were persecuted and beheaded by the people of Ben-Djellab. Most Jews, nevertheless, foreseeing what was going to happen, and without finding another solution to this situation than conversion — at least an apparent conversion — yielded up to the prince's orders and accepted — at least publicly the Moslem religion”.

“Still now, the name used by the descendants of these converts, reminds the facts of this second version. They are called ‘Mehadjerin’, that means: “the well rewarded” . . .

The high leader of World Judaism, the Constantina Rabbi continues to reveal that: “Like the Anussim of Spain, new Christians, Jews converted by the Inquisition, they openly practiced the Moslem religion, but in their homes they continued to practice the Jewish cult. Some of those who had left Tuggurt for other places in Africa, to live among Jews, were persecuted because of Ben-Djellab's denunciation, and executed as renegades from the Moslem faith. These facts intimidated others, who, in order to escape from a similar situation, became ostensibly jealous and even fanatic Moslems. All went on the pilgrimage to Mecca, but the “Mehadjerin” nevertheless continued to live in their own separate neighborhood and refused to marry into other Moslem families, which is why they have kept their names, their features and their distinctive habits. It is said that even now they celebrate on Saturday or Sabbath of the Jews, but in secret. As was the case of the

new Christians, this fact of isolationism may have two reasons, one of them that they wanted to remain isolated and without connection with other Moslems, especially during the first years, the other reason being the low regard the Moslem had for the converts”.

Then, the high Jewish leader we are mentioning makes the most terrible and important of his revelations:

“Nowadays, nevertheless, they are the main people of the country and most of all, the richest; they own almost all houses and gardens of this oasis and trade is almost exclusively in their hands”.

“‘Mehadjerins’ have frequently inherited goods from some Jewish relative living in Bou-Saada, Tmassin or in Mزاب. But Jews have not been permitted to be heirs to any ‘Mehadjerin’ relative. The Moslem legislation opposed this”.

The Great Rabbi continues in his letter, that at the time of writing, the Jewish origin of the “Mehadjerins” was not forgotten, and that the “Mehadjerins” were consequently afraid of Arabians. The high Hebrew leader closes his letter saying: **“This letter is too long and I do not want to abuse of the space the Society has agreed to give me in the Recueil this year. I still have to talk about the Spanish expeditions of 1516 and 1542. In the Jewish poems there are certain details about these happenings that may be interesting for the Algerian history. Besides, it is my intention to write a monography of the North African Jews, and I would ask a place in the next Recueil of our society for this purpose. Signed: Ab-Cahen, Great Rabbi of the Constantina province (Algeria)”.** (9).

- (9) Great Rabbi of Constantina Ab-Cahen. Letter addressed to M. Feraud, Secretary of the Archeological Society of Constantina, Algeria, inserted in the “Recueil” of that Archeological Society.

On the other hand, the existence of crypto-Judaism in Algeria goes back so many years before the false conversion of "Mehadjerins" to Islam. The **Castilian Jewish Encyclopedia** tells us that during the Almohade domination in Algeria (1147-1269), and especially after the advent of Emir Abd-al-Mumin, Hebrews were forced to convert to the Moslem religion but that as the Mohammedans uncovered many false conversions, they forced the converts to wear a special dress to distinguish them from original Moslems.

It also states that the usual language of the Algerian Israelite is the Arabian (10).

This measure of forcing the converts of Judaism and their descendants to use a special dress was regarded as a necessity of different parts of the Christendom and the Islam in view of the conviction of those supposedly converted Christians and Moslems were Jews hiding behind what they themselves have called a mask of Christianity or Islam, always hide their Jewish identity so as to perform subversive activities in the society they live. Many rulers attempted to prevent this subversive activity by forcing Jews to wear a distinctive dress, cap or a special sign that let other people in the country know that the man so adorned was a converted Jew or the descendant of converts, and that all people should be careful with him despite his claim to practice Christianity or Islam in an apparently pious way.

Finally, another official book of Judaism the **Jewish Encyclopedic Handbook**, published by the "Israel Publishing House" of Buenos Aires, under the word "Algeria" states: **"There were Jews there in the Roman age, subjected to religious persecution. The first Arabs treated them**

(10) **"Castilian Jewish Encyclopedia"**. Mexico, 1948. Word Algeria. p. 430, 1st. col

well, but the fanatic almohade (1130) converted them by force; these were the first crypto-Jews..." (11).

It can be seen that the tradition of clandestine Judaism covered by the mask of the Moslem religion, has an ancient intermixture of roots in Algeria. That is why it is most dangerous for the Arab world and the Islamic World in general, because if these false Arabs, false Algerian Moslems, achieve — as is planned by the dark powers of Judaism based in Moscow or New York — to defeat the true Algerian patriots and establish there the first crypto-Jewish communist State in the Arab World, the result would constitute an extremely dangerous threat for the real Arab nationalists and the real Moslems. May the Algerians open their eyes in time and ward off such a tremendous menace!

The needed brevity of this book avoids any inclusion of the study of clandestine Judaism in all the Moslem states, for this super-secret society has invaded all of them, to a higher or lesser degree. Unfortunately, experience shows that the great majority of the people refuse to read bulky books, and that if we extend this book too much, it would be hopelessly condemned to be read by just a few people. Due to this fact we shall reduce to mention in this chapter — even we regret it — only some very illustrative examples on clandestine Judaism in some other Islamic States.

In North Africa, including Morocco, Algeria, Tunisia Libya and Egypt, and even from Asia Minor to Yemen, the branch of clandestine Judaism composed by the super hidden society of false Moslems who are secretly a part of the nation and religion of Israel, has a very ancient

(11) **"Jewish Encyclopedic Handbook of Pablo Link"**. (Israel Publishing House of Buenos Aires, 1950. Jewish Year 5710), Word Algeria. p. 40.

origin, because it was consolidated by one of the highest Israelite leaders in the history of Judaism, Moses ben Maimon, universally known as Moses Maimonides. I will transcribe from the famous German Jewish historian's —Heinrich Graetz— in his **"History of the Jews"**, in order for the reader to appreciate this: **"In the last third of the Twelfth Century, Judaism seemed to have lost its center of gravity. Once the Gaonate fell, the World direction (of Judaism) was taken by the South of Spain (which was Moslem then) with its communities in Cordova, Seville, Granada and Lucena; but due to the intolerance of the Almohade these places did not have (public) Jewish congregations and there were only Jews covered with the mask of Mohammedanism. . ."**

Then Graetz states that in those times the lack of able leaders had left Judaism without a capable world leadership but that in this critical period **"Maimonides appeared and became the unifying factor for Judaism and a point of contact for all East and Western communities; the man whose decisions as a rabbinic authority were the last word, although he was not invested with any official dignity. He was the spiritual king of the Jews, to whom the most important leaders gladly subjected."**

Graetz continues, saying that when Maimonides was 13 years old, the city of Cordova (where he was born and lived) was taken by the armies of the Moslem sect of the Almohade in May or June 1148, and that Almohade tried to exterminate Judaism inside Islam trying to force the Jews to withdraw Judaism and to adopt the Moslem religion. With this purpose, the Almohade issued **Edicts** that gave Jews the alternative of embracing Mohammed's religion, converting to Islam, or of dying, or at least of being expelled from the country. In view of that situation, Maimonides and his family had to apparently withdraw

from Judaism and —according to Graetz's expression **"to cover themselves with the mask of Islam"**, practicing the Moslem religion in public but keeping in secret their adherence to Judaism, as most Jews of the Moslem Spain and Northern Africa had to do, because they suffered the Almohade persecution.

Years later, when Moses Maimonides' family moved to Morocco, Moses, being already the great leader of clandestine Judaism, devoted himself to strengthening the Jewish convictions of the Israelites that had to live publicly as Moslems in North Africa, to prevent their Jewish faith from being weakened by the daily public practice of the Islamic religion (12). This practice continues among crypto-Jews who openly practice the different gentile religions, by the learned Rabbis of the underground Israelite communities.

Maimonides, as the **Castilian Jewish Encyclopedia** says: **"wrote the 'Iggeretha-shemad' epistle on conversions, for his crypto-Jewish brothers, in which he encouraged them to be loyal to the religion of Israel** (13). Maimonides, on the other hand, also tried to strengthen and give a greater moral justification to the practice of clandestine Judaism, against those Israelites who were too fanatically religious to be skillful politicians and criticized those who hid their Judaism and in public practiced a false religion.

In his famous epistle regarding apostasy, Maimonides recalled that saints and wise men such as Rabbi Meir and Rabbi Eleazar in ancient Rome had to pretend that they

(12) Heinrich Graetz. **"History of the Jews"**. Philadelphia, 1956. (Jewish year 5717. Edition made by "The Jewish Publication Society of America"). 3rd. vol., ch., XIV, pp. 446 ff.

(13) **"Castilian Jewish Encyclopedia**. 7th vol. Word Maimonides, p. 242, 2nd. col.

practiced Paganism and that the Jew that hid his adherence to Israel's people and religion and openly and falsely practiced Moslem or Christian religion, did not violate the rules of the Bible and Talmud, because when professing the Islamic faith, for example, **"we only repeat a formula without real meaning..."** **"bound to deceive..."** (14). And that although it was true that rules in the Bible and Talmud forbade idolatry **"it was necessary to distinguish among the mere verbal transgression and those in fact"** (15).

It is true that as Maimonides had recognized, several years earlier, that many Jews including leaders as important as Rabbi Meir and Rabbi Eleazar, had practiced Paganism in public, and that others later had pretended to practice Christianity or Islam. But this practice — more usual every time — had not prevented fanatic Jews who adhered too literally to the rules of the Bible and Talmud, from criticizing not only the hiding of the Jewish identity of Israelites, but also their practicing in public what they considered false religions. As centuries passed, nevertheless, the political and economic advantages to Judaism from the infiltration of Jews into the Christian Church and the Moslem Mosque, facilitating their task of domination of the nations, caused a decline in the opposition of the fanatics. But Moses Maimonides undoubtedly has the highest merit, and his example, his arguments and his great prestige, decisively influenced the Israelites to tolerate those of their members who were driven to adopt other religions. Thus, what on other occasions had developed as a forced resource to avoid persecution and save the life of Judaism, developed into a marvelous system that allowed the Israelite nation to create and extend a

(14) Heinrich Graetz. 3rd. vol., ch. XIV, pp. 446 ff.

(15) Rabbi Jacob S. Raisin. **"Gentile Reactions to Jewish Ideals"**. New York, 1953. pp. 549-550

world hidden power that has allowed her to secretly conquer the nations using as auxiliaries such secret societies as Masonry, Illuminism, Carbonarism, sinarchy and other sects, or the political parties and all kinds of organizations secretly controlled by the clandestine Judaism without the gentiles in many cases can perceive it and not even suspect it.

As the Israelite historian Graetz says, Maimonides, with his great wisdom and ability, became the leader of world Judaism, and also of the clandestine Jews who openly practiced the Moslem religion. He oriented them and also the crypto-Jews living in the Moslem Spain, those of North Africa until Egypt and even those of the far lands of Arabia in the Yemen, where according to what Graetz says, the Yemeni Jews were forced **"the same as their African and South Spain brothers, to pretend they converted to Mohammed's faith in 1172"**. And in view of the danger that the clandestine Jews of Yemen hesitated in view of the persecution, Maimonides sent a letter to them and took other steps to raise their moral against the Moslem oppression. (16).

Disguised as a pious Mohammedan and with the long Arab name of "Abu-Amran Musa ben Maimun Obaid Allah", Maimonides moved to Egypt, where at the same time that continued encouraging the world organization of Judaism, he successfully practiced medicine and could infiltrate in Sultan Saladin's court, getting the confidence of the Great Vizier Al-Fadel, who appointed Maimonides the physician of the Court. To this regard Graetz adds that **"Encouraged by that example, other nobles that lived in Cairo required Maimonides and soon his time was so busy that he needed to neglect his studies"**.

(16) Heinrich Graetz. 3rd. vol., ch. XIV.



BERBER JEWS OF MOROCCO.

Photo taken of the great Jewish work titled: "**Castilian Jewish Encyclopedia**" 7th vol. Mexico, D. F. 1950. Word Morocco. p. 302, 2nd. col.

All this gave Maimonides great influence in the Sultan's court, which used to obtain that the persecution to Jews, including those of Yemen, diminished. Everything was all right, until somebody denounced him as a clandestine Jew and apostate of the Islam, despite of the fact that he practiced the Moslem religion. These delicts were punished in Egypt and rest of the Islam in those days with death penalty; Maimonides was subjected to a trial that would have taken him to gibbet if his protector the Great Vizier Al-Fadel had not have saved him in a so risky situation. And Al-Fadel also recognized him with the title of Head (nagib) of all the Israelite communities of Egypt, to the amazement and indignation of the pious Moslems, who thought it was absurd that a clandestine Jew, apostate of Islam, instead of punishing him with death penalty he was rewarded as well as his Israelite fellow-companions. When Maimonides died on December 13, 1204, his son Abulmeni Abraham succeeded his father in the position of physician of the Caliph (17).

Clandestine Judaism in Yemen, Egypt and other Arab countries of North Africa for the same reason plays a very illustrious role in the history of the people of Israel.

Going back to the report of Chacham Israel Joseph Benjamin II, it is inferred that the Hebrews of Alessandria, although they had not in those days recovered the ancient splendor destroyed by St. Cyril when they were expelled, remained very strong at the middle of the past century. The cited Hebrew authority reports that there were two communities one of the Italian rite and another of the native rite, but led by only one Chacham. This was Rabbi Solomon Chasan. Chacham Israel Joseph Benjamin II also says that there were other two communities in Cairo, one of the Italian rite and another one of the native rite, the (17) Heinrich Graetz. 3rd. vol., ch. XIV.



NEEDY JEWS OF CASABLANCA, MOROCCO

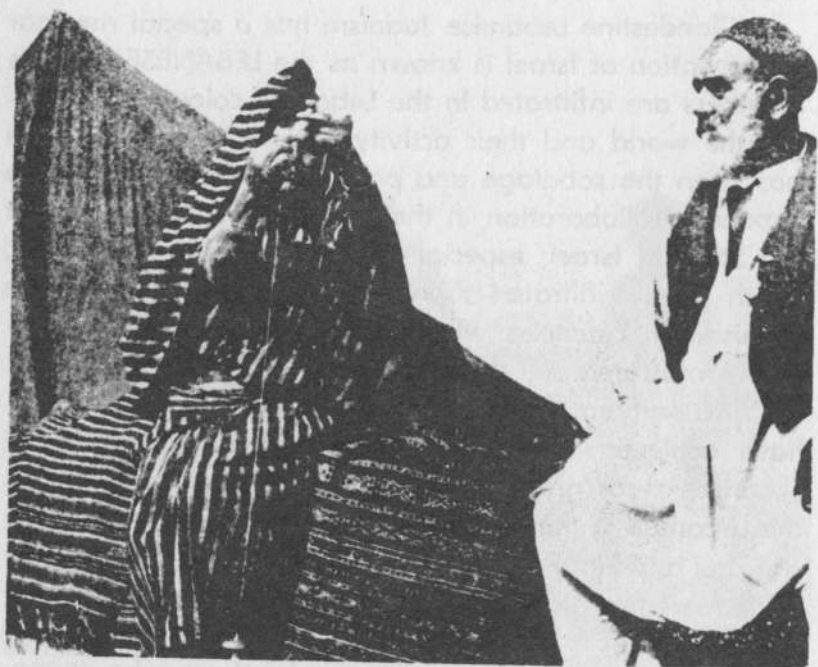
Photo taken from the "Castilian Jewish Encyclopedia". 7th vol.
Mexico, D. F. 1950. Word Morocco, p. 306.

last one with six thousand families and the Italian with only two hundred. He also says that in 1846 the two communities sent to Jerusalem for a new Chacham because theirs had died. The illustrious Hebrew traveller continues his account of the situation of all the Jewish communities of North Africa, giving details on the number of families, internal officials of those communities, synagogues, places where the aristocratic circle of the Cohanim existed, and regions where Hebrews had positions in the Moslem government, indicating the case of the city of Susa where there was a crypto-Jewish Cadi (Arabian official) that was called Chogi among the Arabs and Isaac among the Hebrews (18). This is another example of the double name used by crypto-Jews: a Christian, Moslem, Brahman or Buddhist, according to the religion they practice in public, and a Jewish one; to be used only in the secret of the clandestine Jewish organizations they belong to.

Talking about Algeria, Chacham Benjamin says that the French even paid the salaries of the Chachamin and the teachers, and that the Jews lived harmoniously with the French government in contrast with what occurred in the countries dominated by the Moslems, where according to what the active Jewish leader says, savagery reigned, including in the Arab provinces of the Ottoman Empire, as Syria.

In Lebanon the secret societies of clandestine Judaism were of two kinds: that grouping the crypto-Jews that publicly practice the Christian religion, and those who practice the Islamic religion. From the information we may infer that most belonged to families that live as Christians in public but who keep Judaism in the most absolute secret.

(18) Chacham Israel Joseph Benjamin II. "**Eight Years in Asia and Africa from 1846 to 1855**". Hanover, 1862. pp. 277-279.



JEWES OF LIBYA

Photo taken from the "**Castilian Jewish Encyclopedia**". Additional volume titled: "**CONTEMPORARY JUDAISM**". Mexico, D. F. 1961. Word Libya, pp. 821-822.

The Lebanese people are, like the Israelites, a nomad people. Most Lebanese have emigrated abroad and are grouped in each country in colonies with a certain internal organization. In this way, approximately two thirds of the Lebanese live abroad and only one third live in Lebanon.

Clandestine Lebanese Judaism has a special rite that in the nation of Israel is known as the LEBANESE RITE. Its members are infiltrated in the Lebanese colonies throughout the world and their activity in and outside Lebanon has been the sabotage and paralyzation of any effective Lebanese collaboration in the fight of the Arabs against the State of Israel, especially among Christian Lebanese, much more infiltrated than the Moslems of clandestine Judaism. In countries where the Lebanese colonies are highly infiltrated by Lebanese Jews covered with the mask of Christianity mainly, such false Lebanese (Jews in secret), have achieved the control of leading positions in the Lebanese clubs and associations, preventing any help to the Lebanese in their vital Arab struggle against the State of Israel and Zionism. In some cases these clandestine Jewish leaders from the Lebanese colonies have even reached the extreme of maintaining friendly relations with the Israelite colonies, to the astonishment of those who cannot understand how such a thing is possible while a state of martial law between the Arabs and Israel does not exist.

World Judaism intends to control the local and international Lebanese association in its own benefit, and it is urgent that the sincere Lebanese patriots do everything possible to free their valuable people from the infiltration and domination of their hidden enemies — the clandestine Jews of the Lebanese Rite. This is important not only for Lebanon but for the Arab cause in general. Besides, the Lebanese colonies established in different coun-



NEEDY JEWS OF YEMEN

From a peasant town near Sanaa. Judaism uses the needy worker and peasant Jews of Yemen as of other countries, to lead the Marxist revolutions. Photo taken from the "**Castilian Jewish Encyclopedia**". 1st. vol. Mexico. 1948. Word Arabia. p. 405, 1st. col.

tries of the world, and their world association, are a great world force, that if they fall into the hands of the clandestine Judaism of the Lebanese Rite, it would be a catastrophe not only for the Lebanese but for all mankind.

Referring to the clandestine Judaism in Irak, we shall mention a very illustrative fact given by the Jewish Chacham Israel Joseph Benjamin II in the middle of last century in his aforementioned report. He says that there is a Mosque in Baghdad where the grave of the great Marabut Abd-el-Kader is, which is visited by Moslem peregrines, and he is a highly venerated saint in that city; and the aforementioned Jewish leader affirms that the Hebrew tradition says that **“the Mosque was a Synagogue before”**, and that **“the Marabut was nothing less than the famous Talmudist Joseph Hagueliti”**. (19)

The irony used by the distinguished Jewish Chacham speaks by itself. The Moslem Marabut are something similar to the saints in the Catholic Church or in the Greek Orthodox Church, so that the facts told by Chacham Benjamin would be equivalent in the Catholic world to the fact that the Jewish clandestine clergymen that presently invade and control the Catholic Church, shows that the Church consecrated as a saint a false Jewish Christian, a real enemy of Christ and of the Church, and that afterwards those Judas in cassocks built a temple to honor him. Beware, Catholics and Moslems against such infamous maneuvers.

In Christianity it is excessively demonstrated that the clandestine Jews, false professing the Christian religion, have been preferably dedicated, through the centuries, to activities of political domination and revolutionary agitation, and public Jews who openly practice their religion are mainly devoted to industry, commerce and to build (19) Chacham Israel Joseph Benjamin II, pp. 149.



**RITUAL FAMILY BANQUET OF YEMEN JEWS
OF THE MIDDLE CLASS.**

Solemn ceremonies and rites have given and continue to give Judaism a great internal strength. They are of a synagogue or familiar character, according to if they are performed in the bosom of the Synagogue Fraternities or in the family. Ceremonies use to end with a Ritual Banquet in which every plate and every meal has a symbolic meaning. Masonic Banquets — like everything in Masonry — are mere copies of those celebrated in the secret of Judaism. For the gentiles to know about these RITUAL BANQUETS the Jewish books call them DINNER PARTIES, to hide the real meaning in Judaism.

up the gigantic economic power of world Israel. This has helped Judaism to hide its leading participation in its revolutionary movements.

Historical facts, nevertheless, have shown us that this has not been always an absolute rule and that in different occasions public Jews have participated in political and subversive activities, especially in some countries where they are either not many of them or their political collaboration is required; or the successes obtained by them make them be too confident and abandon all kinds of precautions. But these interferences were precisely what helped gentiles to become aware of the Jewish threat, specially when the Holy Inquisition was destroyed and the Christian world was left without an institution that allowed it to discover and destroy the revolutionary activities and the hidden domination developed by the underground Jews, who are apparently Christians.

We are sure that both in the Christian and Moslem worlds and in other religions, with a nationalist police, defending the people against the domination of the Jewish imperialism, that using efficient means to force the guilty to tell the truth taking advantage when it is possible of the Inquisition's experiences, it is possible to discover that the focus of treason to the motherland, of masonic or communist subversion, although they do not appear to be led by Jews identified as such, they are led by underground Jews who are apparently Christians, Moslems, or profess another religion, as in other centuries the Inquirers could discover that there were almost always clandestine Jews organizing the subversive movements against the Church and the Christian States. That is why it is so urgent that the nations of the world organize this kind of polices as soon as possible, as the only means of defending from the conquering action of the Jewish imperialism and its



JEWISH TYPES FROM CAUCASUS.

Jewish authors say that the cradle of the Caucasian Hebrews was in Aturpakatan, called Soviet Azerbaidjan today. They have spread into Georgia — Stalin's homeland — Turkey and especially in the Caucasus. Many of them are Moslem in public and Jews in secret, in Turkey.

fifth columns, either public or clandestine, that as long as they are not localized and totally destroyed, they will continue to destroy the peace of the nations, by provoking bloody and destroying wars and revolutions, and threatening all peoples with the most cruel conquest and slavery.

At end of this chapter I will mention what researchers on the Jewish problem, in the far land of Pakistan, tell us about the labor of conquest and subversion of the Israelites in the Islamic society. The Moslem Pakistani Misbahul Islam Faruqi, in a book published by himself, titled **"The Jewish Conspiracy and the Muslim World"** whose first edition appeared in Karachi, Pakistan in 1967, among other things he says the following, referring to the Jews infiltrated in the Islamic society:

"They do produce schisms and dissensions among the Muslim society. There are many a cult and groups who are supported, nurtured and employed by the Jewry to create confusion in the Islamic ranks".

... **"One of the most favorite techniques of the Jews is to sow seeds of dissension and discord among the Muslim community through their hirelings and agents in the press, on the platform or pulpit. They raises hell of fire on trifles and unimportant, controversial issues of no consequence and try to incite the masses and confuse the intelligentsia for ulterior ends. Examples from past and present can be cited from various countries. Indeed, Jews have a special knack in the art of spreading falsehood and mischief. Their career from Prophet's (Mohammed) (20) day right up to the present time testifies to this truth. And how tragic if Muslims themselves fall prey to their tactics and become a plaything in their hands. Here in**

(20) For a better understanding of our non Moslem readers, we put that word in parenthesis.

Pakistan a few so-called religious figures have made it their lifetime job, and they do not hesitate to coin and innovate newer and baser falsehoods against those who are dedicated to the ideal of the revival of Islam. They should be knowing that by attempting to weaken the forces of Islam in this country and placing hurdles in the way of Islamic movement they will only be serving the cause of Zionism. There can be nothing more dangerous to the interests of Zionism than a full-fledged Islamic movement aiming at establishing a truly Islamic order”.

“The Zionist agents take advantage of the difference of opinion about a matter in a society or exploit various schools of thought in an established religion by magnifying the otherwise minor matters of details out of all proportion to confuse public mind. If existing sects and groups do not serve their purpose they develop newer ones and create dissensions to torpedo the unity of thought and action in a people. When such a situation arises Muslims should pause to think and try to peep behind the forces at work, instead of jumping at conclusions about persons and parties, and not be carried away in the Niagara of propaganda of an insidious enemy. It should be remembered that Jewish hands are long, their agents everywhere and Muslims, particularly, are their target”. (21).

The Jewish techniques denounced by the illustrious Pakistani researcher are performed by the members of the Israelite fifth columns in the gentile nations, not only of Islam but also of Christianity and other religions, naturally adapted to the special circumstances of each country, as Jews are accustomed to do, especially as clandestine Jews.

(21) Misbahul Islam Faruqi. **“Jewish Conspiracy and the Muslim World”**. Jeddah-Pakistan. pp. 109, 110-111.

CHAPTER III

JEWISH INTERVENTION IN ASIA AND AFRICA

HOW THE JEWISH SUPER-IMPERIALISM USED SOME EUROPEAN IMPERIALISMS AS TOOLS FOR THE EXPANSION OF ITS POWER IN ASIA AND AFRICA.

Now we will deal with a very serious problem, which is largely unknown nowadays, referring to the role Hebrews played in the intervention by the European powers in internal affairs of the Asian and African continents — in some cases limited to making or replacing governments, but in others, even to subjecting the Afro-Asian nations to vassalage, thus forming in the XVIII, XIX and early XX centuries, the great colonial empires.

Valuable information in this regard frequently appears in authoritative Israelite sources that we have been able to consult, which due to the brevity of this book, cannot be inserted in full. Thus, in the valuable report of Chacham Benjamin on Persia, he says that: **“My coreligionaries in Persia repeatedly asked me to publish in Europe a description of their present condition”**. The ensuing report is extremely enlightening.

Regarding his visit to the city of Shiraz, the Israelite leader tells about a curious and instructive episode. He indicates that Moslems in Persia, in order to distinguish the Israelite women from the Mohammedans, forced the former to wear a black veil, while the latter wore a white veil. And after telling that there was a revolt in Iran in those days, he says: **“One day my room was gradually full of women wearing white veils all of them who came to me. And as Jewish women are only allowed to wear black veils, to be distinguished from the others, this visit upset me, because I thought my home had been attacked by insurgents. I was calmed, nevertheless, when they made it clear that all of them belonged to families that had been forced to embrace the Islamic faith, but who in secret adhered to the faith of their ancestors. My visitors took off the veil and kissed my forehead and my hand”**. The pious Chacham continues, telling that the men who accompanied the women complained of the oppressive condition of the Israelites in Persia, and the Jewish leader told them something that is of capital importance: **“Be patient, my brothers, and continue placing your confidence in God. Maybe the European monarchs, under whose protection your (European) brothers live happy, may be able to alleviate your disgraces, putting noble governors on the Persian throne”** (22).

Which European monarchies could the active Jewish hierarch have referred here, in mentioning the possibility of their intervention in Iran in the selection of kings? Some facts indicate that he mainly referred to England, because of the following reasons:

1. In those times, although governments of the European monarchies, according to the confession of Dis-

(22) Israel Joseph Benjamin II. **“Eight Years in Asia and Africa from 1846 to 1855”**. Hanover, 1861. pp. 230-256.

raeli and other Hebrew sources, were already undermined by Jewish or crypto-Jewish ministers — as the case of Mendizabal in Spain — the only monarchic state that had been completely conquered by the Jews was the British, which they had taken as their own since the 1830 revolution, in spite of the heroic resistance led by the patriotic Duke of Wellington.

II. It was England —already converted into a satellite of Judaism — who mainly interfered in Asia and Africa, placing and replacing governments.

III. The Chacham, in another part of his vast and valuable report says that when he arrived in any place the first thing he did was to visit the British consul, which is not strange, because although the Hebrews had by then already infiltrated the diplomatic services of other European monarchies, they could achieve their goals more effectively through the British consulates, considering that the British Empire, after it was conquered by the Jews, was converted into a satellite of Jewish Imperialism.

It is extremely common for English consuls and even ambassadors to be either public or clandestine Jews. The actions of these Jews and crypto-Jews gave British diplomacy a reputation for hypocrisy and perversity, quite contrary to the qualities of the real English people, who are generally a model of honesty. But in this diplomacy it can be seen the characteristic seal of the Jewish perfidy, about which the Fathers of the Church, the Popes and Councils have talked so much. It is not a mere coincidence that international opinion, in view of the perversity of British Jewish diplomats, has named England as **"Perfidious Albion"**, a remarkable coincidence to the terms used by the Fathers, Councils and Popes when many centuries ago talked about the **"Judaic Perfidy"**.

Other cases, although less serious, of European inter-

vention against the Moslem states that heroically resisted all attempts of Jewish domination, are presented by the aforementioned Jewish Chacham indicating that in Aleppo, near to Damascus, there were about 1500 to 2000 Hebrew families living there **“who enjoy great privileges under the protection of the European consuls, some of them of their own faith, because Rafael di Piechotti, the Russian consul, and Elias Piechotti, the general consul of Austria, have obtained certain influence on the Pacha, which is often used in the benefit of their brethren”** (23).

One of the Hebraic tactics used in the Islamic countries, employing foreign nations to help the Jews against the Moslems, was to infiltrate Hebrews in the consulates of those nations. The foreign consulates then used all their diplomatic influence in favor of the Jewish exploiters to free them from the just reprisals of the native Moslems. We have a wide bibliography on this subject, providing information about this generalized Jewish infiltration not only in the consulates of the European powers, but also in those of Latin America. Regarding this, the philosemitic Angel Pulido says in his book **“Spanish without Motherland”** in 1905, that Solomon Levy Sephardite, consul of Venezuela in Oran reported to him: **“Here in Oran there are above ten thousand Jews, one thousand natives and three thousand Spanish, that since the French conquest of this country have emigrated from Morocco”**. (24). If the information given by that consul is true, what a terrible proportion of Jews in the population of Oran.

It should not surprise that the foreign consulates in this difficult time for Islam served as patronizing offices for the intrigues of Jewish imperialism against the Moslems.

(23) Israel Joseph Benjamin II, pp. 69-70.

(24) Angel Pulido, **“Spanish without Motherland”**. Madrid, 1905. p. 468.

The funny thing is that they not only used the consuls from European power nations against the Moslems, but also to support those internal quarrels that frequently appear in Judaism. The same author, referring to the Palestinian Jews, which was then an Ottoman province, says: **“III.— Bouknhariotas, about 500. They and the Georgians, have attempted many times, with the support of the Russian consul, from where most of them come, to substract to the jurisdiction of the Great Rabbi and be completely autonomous”**. (25).

He refers here to the Great Rabbi of the Jewish Community of Palestine, and to the Magribi rite of the Israelites born in Morocco, who had been subjected, apparently against their will. We have already explained that in many cities there are Jewish communities of different rites that are autonomous one from the other, but federated to the others in the Kelillah which serves as the Government or Municipal Jewish Council of Jews residing in a gentile nation, to which all the Jewish communities are subject and which are of course also subject to the higher hierarchies of Judaism. Generally the Hebrew communities of a gentile municipality live harmoniously, but sometimes there are quarrels that become difficult to deal with and these, naturally, are reflected in divisions in the gentile revolutionary organizations they control. When this happens, the higher authorities of Judaism interfere to reestablish unity and harmony.

Another instance of European intervention in favor of the Jews is told by the pro-semitic Spanish (possible Marrano) Angel Pulido, in his book **“Spanish without Motherland”** written in 1905, when he affirms that in Tunisia the indigenous Jews are subjected to the Arabic jurisprudence and that they suffer in some cases, but that **“those**

(25) Angel Pulido, p. 663.

protected by the European nations, enjoy perfect equality". (26)

A sad role was played by the European powers, whose governments were dominated or largely dominated by Jewish Masonry, and who were acting as blind instruments of Judaism to force the Afro-Asian peoples to unchain the Hebrew beast and facilitate its work of domination without the true Christians becoming aware of these powers or of what their Hebrew or masonic governors surreptitiously authorized.

We have to make it clear that Israelites, with their proverbial ingratitude, far from thanking the European monarchies for their help, they overthrew one after the other, as soon as they could, starting with the Portuguese, Russian, Austrian and the German, and continuing with the Spanish and others whose diplomacies had helped the Hebrews so much in Islamic lands.

Regarding the interference of Judaism to facilitate and consolidate the conquest of India by British Imperialism, the prestigious Israelite Indian leader and writer, Haeem S. Kehimker, President of the **"Israelite School Committee"** of Bombay in his 19th century book **"A Sketch of the History of Beni-Israel..."**, gives very interesting information on how the Jews who had lived in India for at least sixteen centuries, helped England since the eighteenth century to extend and consolidate its domination of India, taking part as officers and commanders of the British controlled Indian regiments that helped to suppress the Hindi patriots during the campaigns of 1750 and through all those that during the 19th century served to crush the revolts of the Patriotic Hindus who sought to win independence for their country. The Indian clandestine Jews —Hindu in appearance but Jews in secret — served as

(26) Angel Pulido, pp. 505-508.

bull dogs to subjugate the people that for so many centuries had granted them kind shelter, acting as spies to denounce the conspiracies of patriots and as leaders of the native police, that served the British Jews in their task to consolidate their domain on that great country. The aforementioned Israelite leader, in his call for help to International Judaism which appears in his aforementioned book, gives the names of military leaders — Beni-Israeles Indian Jews — that were outstanding for their valuable services in crushing the resistance of the Hindu patriots, giving a very detailed information which is really eloquent, stating that the Beni-Israel soldiers were more intelligent than the rest of the Hindus, and that there were Beni-Israel officers in all Anglo-Indian regiments and they also hay important positions in the British Viceroy's administration. He also mentions how they were used by the London government as officers of the Indian troops in expeditions led against Afghanistan, Persia, and even the famous expedition against Abyssinia in 1867 and 1868 (27).

Maybe this was one of the first interventions of Hindu crypto-Jews in Africa in modern times, leading Indian troops, to favor the plans of World Judaism, which in those times used the resources and qualities of the British people, already dominated by the Jewish-Masonry, as a docile instrument in the imperialist undertakings of the Israeli nation as it spread amongst and infiltrated all other nations in the world.

The fact was that the British interferences in Ethiopia favored the enthroning of the present Negus Hailie Selassie's dynasty of Jewish-Solomonic origin — according

(27) Haeem Samuel Kehimker. (President of the Israelite School Committee of Bombay, India). **"A Sketch of the History of Beni-Israel and an Appeal for their Education"**. Bombay edition printed by the "Education Society's Press". pp. 24-36.

to the **Castilian Jewish Encyclopedia** — with the aid of Jewish advisers and technicians brought from Palestine and other places (28) whose ancestor Shoa, after a bloody civil war, took power thanks to the help of the Jewish British imperialism in 1889, under the name of Menelik II. Since then the negro Jews or "Falasha", natives of Abyssinia, and the aforementioned Jewish dynasty of a Solomonic origin, together tyrannized Ethiopia. It is worthwhile to note that only in this country and in Britain — where even the monarchy is now Judaized — the Masonic republican movements that Hebrews have organized in all the world do not appear until it is convenient for Judaism to change the way of government.

Going back to the Beni-Israel military in India, we can say that just as they at one time served to extend and consolidate the Jewish-British domination in India and other places of Asia and Africa, they are now helping Indira Gandhi and her Congress Party to control the Hindu armies and consolidate in India the domination of the native Jews, serving again as bull dogs in order to subjugate the native peoples who fight for their true independence.

Besides, the ancestral nomad temper of the Israelites has brought as a consequence that the secret sect of clandestine Jews Beni-Israel of India, as well as the also secret sects of the Indian Jews of Cochin have extended to other nations by means of a great migration. Thus the converted Israelites of India today comprise a powerful sector of World Judaism after the Ashkenazim and the Sephardites, the first of them native from Germany and the second from Spain and Portugal, and whose secret societies are spread throughout the world.

(28) "**Castilian Jewish Encyclopedia**". 4th vol. p. 232. 2nd. col.

Clandestine Indian Jews have invaded Asia and Africa, where as traders, bankers and businessmen they exploit, in different ways, the native population of those nations. Since they hide their Jewish identity and say they are natives from India (although in some cases it is true that true Indians do today live overseas in other countries) people only know them as Indian traders, bankers or businessmen, without realizing that they are part of one of the most dangerous and exploitive fifth columns that International Judaism has developed to dominate all other peoples.

In Africa they have invaded the nations ruled by negro governments, such as Uganda and Kenya, as well as the nations ruled by a white government, such as South Africa and Rhodesia.

In the negro nations they are taking over the wealth of the country and mercilessly exploit the negro population, many of them using British passports to have the protection of the British government in their infamous task of exploiting the people. They act as in other times did the Jews of different African and Asian countries who even adopted British, French or Spanish nationalities to obtain the protection of those governments in case the native population, becoming tired of so many exactions and exploitation, reacted against them. Others, nevertheless, have adopted the nationality of the places they exploit in order to seek assimilation, although only outwardly, for they remain Jews in secret covered with the mask of Indians. These are the most dangerous ones, because the nation invaded by this plague of false Indians may fall into the trap and think they should fight only those who have foreign passports without considering as dangerous those who have adopted the nationality of the

country they have invaded, and which are more harmful and dangerous than those of a foreign nationality, because they are incrustated as a fifth column in the nation in whose territory they live and whose people they vilely exploit, and will try to dominate it with the help of the Super-Imperialism of Israel, either through the satellite imperialism of Moscow, Wall Street, or London, or through any other local or international power at their service.

In some places such as South and East Africa and Guyana, apart from the migration of clandestine Jews of India, another migration of authentic Indians took place, but while the latter are mainly poor workers, the clandestine Beni-Israeles are usually traders, usurers, businessmen and people of good position, who seek to control the authentic Indian emigrants, using them to provoke disturbances and problems in the country of their adoption whenever it suits their convenience. This secret Jewish sect has invaded even England, where many of the recent Indian emigrants are secretly Jewish, whose Israelite rulers were responsible for helping them to the invasion of many countries, in the world especially in Africa and Asia, and who refused to give independence to India until they could hand it over to Nehru and a Jewish controlled Congress Party. Nevertheless, it is necessary to repeat that there are many independent forces in India even inside the Congress Party, that should be adequately helped to save that great nation from the yoke of these terrible secret societies and their main instrument, which is Indira Gandhi herself.

Among the interesting episodes mentioned by the Indian Jew Kehimker, there is one about a Beni-Israel Hindu that pretendedly converted to Christianity, but who continued to be Jewish in secret. This was a certain Mi-

chael Sargon (29), who first pretended to be a Hindu, but later lift off that mask to take a Christian one, while continuing to be a Jew in secret. This and similar examples illustrates the way in which the Hebrews juggle with their pretended conversions, changing their external mask whenever it is convenient for them to do so. Here it could not be argued that they were forced to convert to Christianity, because in India the predominant religion is Hinduism, which, on the other hand, many Beni-Israeles externally practice with great piety, observing Judaism in the most absolute secret, in order to remain firmly infiltrated in the Indian nation as powerful and dominant fifth column. The result of the British domination of India destroyed the defenses of the former leaders of that nation against Judaism, making it possible for the Jews who controlled Britain and hand over India to Nehru and his gang of clandestine Beni-Israeles Jews while pretending to grant India its independence. The same has been done elsewhere, except where international circumstances forced British jewry to grant the independence to populations still not controlled by secret Jewish infiltrators. More interesting now is the fact that International Judaism is today seeking to destroy the power of England and the United States to open the door to Communist Imperialism led by the Jewish hidden power, and so to achieve the final goal of the great Hebrew revolution of modern times. So far they have not been able to convert the English and Americans to Judaic communism, because both peoples are accustomed to good life and free institutions.

AN INVITATION TO THE EUROPEAN COUNTRIES TO INTERFERE IN MOROCCO

In his extensive report presented to Western Judaism, Chacham pointed with the darkest colors the situation of

(29) Haeem Samuel Kehimker, p. 21.

Israelites in the Sultanate of Morocco at the middle of the 19th century, asking for the interference of the European powers in that kingdom. He said among other things, that the oppression of Jews in Morocco was worse than that in Persia, and that they were forced to use a Turkish cap to distinguish them from the Moslem population.

It can be seen that in all places in the world the people menaced by the political conquest of the Jews tried to alert the population against them, distinguishing them with a sign, such as a cap of a certain color, a dress, or the star of David, so that non-Jews might know them and guard against their intrigues and subversion. These defensive steps appear in both the Christian and Moslem worlds, reoccurring at widely different times, often separated by several centuries one from the other. We have already seen how Jewesses were forced in Persia to wear a black veil to distinguish them from the Islamic women and how they evaded this step by pretending conversion of themselves and their families to the Islam, thus entitling them to wear the white veil and to be confounded in consequence with the real Moslems.

Returning to the subject of Morocco, Israel Joseph Benjamin II declares that the situation of the Jews was terrible there, due to the fanaticism of the Arabs and their arbitrariness, saying that: **"If an Arab enters a house, the Jew must address him humbly as if he were a prince. If he takes something he likes, there should not be heard the least gossip, for on the opposite the intruder would immediately take his knife and there is no judge nor law to protect the despoiled or oppressed"**. . . **"If all the great European powers attempted to oppose this barbarity in those places near their influence, they would do much in their own benefit, in the benefit of science and in favor of the oppressed"**. (30).

(30) Israel Joseph Benjamin II, pp. 319-325.

This terrible invitation to Western Judaism, to whom this book is addressed, to persuade the European powers to interfere in Morocco, presents the Arabs as savages and criminals on the one hand and suggesting subtle arguments with which to induce the European powers to interfere. The story is repeated frequently in world history, for when the heroic Visigothic Empire constituted an obstacle to the Hebrew plans, the latter stimulated the Moslem ambition of domination and facilitated their invasion and conquest of Spain. Later on, when Moslems wanted to defend themselves against Jewish domination, the Jews favored the triumph of the Christian kings. And when, in the 14th century, Europe desperately fought to stop the domination of Jews and the subversive activity of their heresies, the Jews incited the Turkish to invade Europe, facilitating their conquests through the Jewish fifth columns which existed in all the Christian countries. Later on, when it was convenient for them to destroy the Turkish Empire, they turned the different European powers against the Turks, and for a time even favored Arab nationalism only to betray the Arabs later when they sought the conquest of Palestine and the establishment of Israel.

In the 18th and 19th centuries the Jews conquered the European monarchies from inside, achieving it better during the 19th century, using them to launch an attack on the Asian and African countries which the Hebrews had not yet succeeded in conquering by internal subversion. However, the Jewish fifth columns inside these Afro-Asian countries betrayed their hosts in favor of the colonial enterprises of the Jewish-manipulated Europeans, thereby subduing many states of Asia and Africa. They were then able to ensure, by different means, that the Israelite communities in such states were strengthened until they could dominate the peoples that had sheltered them. This also

was often achieved with the support of the European empires, until the Jews and crypto-Jews could lead the Afro-Asian populations under the pretended banner of freedom in a demand for independence. As our reader will now realise, this was not to be a real freedom, for the independence movements were generally under the leadership of the secret Jews who sought to become national heroes and to become the absolute rulers of the "liberated" countries once they had been granted their independence from their European rulers. Their intention was that once the ancient colonies become independent of the western powers, they would be even more securely in the claws of the native Hebrews, or of the Jewish imperialism in the form of communist totalitarianism directed by the Jews of the Kremlin.

Fortunately in many countries of Africa and Asia this plan of pretended liberation of the colonies failed and they could not prevent real heroes of the independence from taking power once it was consummated. In other cases, once the Jewish agents of the British government left the power in the hands of native clandestine Jews, or agents of the Kremlin Israelites, a patriotic military coup swept the false redeemers away, establishing a truly patriot government in the liberated colony while the Jewish world press protested against the military coup, which had deprived Judaism of one of its possessions.

We exhort our readers probe deeper in this subject, and those who do, will themselves discover the decisive Jewish participation in most of the imperialist ventures of the Dutch, British and French imperialisms in Africa and Asia. The famous companies of the Eastern Indies and the companies of the West Indies were created in Holland mainly with Jewish money to economically exploit the colonies of the Dutch Empire, and similar companies were

established in England and France to exploit the English and French conquests, mainly in the benefit of the Jewish capitalist monopolists, who in a secret agreement in the present century with the Jewish communist imperialists of Moscow have since approved the liquidation of the Dutch, English and French empires, when it was deemed convenient to the supreme interest of the Israelite imperialism to replace the partial and uncomplete domination represented by democratic capitalism by another more complete and absolute system of control — totalitarian communism — secretly led by the Jewish imperialists, using the clandestine Israelite communities which had infiltrated those countries as agents of domination following the supposed "liberation" of these lands.

In the former European colonies of Asia and Africa that become "independent" countries, a fierce fight takes place between the super secret societies of clandestine Judaism that has often lived in those countries for centuries, who fight to submit those countries to the yoke of the communist Jewish imperialism led from Moscow and the gentile civil and mainly military leaders who genuinely wish to defend the nations' independence and work for its prosperity. The worse part of the situation is that while the clandestine Jewish minority knows very well the enemy it faces and even may infiltrate the ranks of the true patriots with spies and saboteurs, the true patriots of these Afro-Asian nations seldom understand the nature of the hidden enemy who directs the communist and socialist movements supported by the Jewish leaders of the Soviet Union and their puppet, the paranoid Marrano tyrant who has enslaved the unfortunate Cuban people. Until these heroic Afro-Asian patriots can identify and destroy the secret force behind subversion, uprooting the clandestine Israelite communities that compose it, they will be unable

to enjoy either peace or prosperity, and will eventually fall one after the other into the claws of the totalitarian Jewish communist imperialism which will subject them to slavery, as it has already subjected the unfortunate people of the Soviet Union, Eastern Europe and Cuba.

The worst problem facing the Asian and African nations, and in general all the underdeveloped countries, including those of Latin America, is that the Jewish Racist Imperialism holds them in the firm grasp of its pincers. One arm of the Jewish pincer is the capitalist Jewish imperialism of the International Monopolies, and the other arm is the Jewish communist imperialism directed from Moscow. The world Jewish super-imperialist pincer works with both arms in the following way:

1st. The Jewish capitalists, through trans-national enterprises such as the Jewish Banks and the Jewish international trading monopolies, buy at very low prices the raw materials of the under-developed nations and sell industrial products and technology at very high prices, provoking a bigger impoverishment every day. This sub-human exploitation of man by man enriches the Jewish owners of the exploiting monopolies.

2nd. The exploitation we have just mentioned, and the progressive impoverishment of the developing — or under-developed — nations serves the Jews who carry the false banner of Israelite communism to incite the oppressed people to rebellion against such exploitation, facilitating the control of the popular masses and the possibility of conducting them to a false "dictatorship of the proletariat" which would be, as in the Soviet Union, a Jewish dictatorship of the people resulting in their total enslavement. Capitalist exploitation of the developing countries and other abuses and crimes of the Jewish capitalist Imperialism, justly irritate many gentile nationalist rulers,

who upon receiving support against capitalist imperialism on the part of the Jewish communist dictatorships, frequently fall in this skillful trick, even believing that there is no way to save their nations from the claws of the capitalist imperialism, except as allies of the Marxist socialist dictatorships, without knowing that the Soviet Union and her satellite states (including Cuba) and the capitalist Jewish Imperialism and its agencies (including the United States and England) are mere pawns of a single secret super-imperialism, that uses this maneuver to persuade the nationalist rulers to fall into the trap, to start destroying barriers and defensive institutions, or to dictate other measures that also facilitate the progress of the communist Jewish revolution in other nations, and sometimes even in their own country, without becoming aware that through these and other steps (the result of their friendship with the Soviets and the Soviet satellites) they are increasing the world and local strength of communist Jewish imperialism, which is responsible for the state of oppression and slavery from which they cannot liberate themselves.

Those nationalist rulers should realise that Maoist China, Albania and Roumania are the only regimes in the communist field, that are independent at least until this moment — of both nefarious imperialisms, and that these states may yet be conquered by the Jews.

Judaism, by controlling both arms of the super-imperialist Israelite pincer, as we have just described, always wins!

It is evident that the only escape for the under-developed peoples from the dual forces which oppress them, is to cooperate so that they have the combined strength to efficiently defend their interests against both imperialisms; the capitalist and the communist. But Judaism, with its centuries of experience, takes precautions to prevent

such defensive cooperation by infiltrating all fields, especially those its opponents may create to protect themselves. So we saw the Jewish emperor of Ethiopia, Haile Selassie, controlling the African Unity Organization to ensure its failure. The Indian government, led by Judaism, has similarly infiltrated and nefariously influences the so-called third world. And the Jew Josip Bross (a) Tito, the Yugoslavian dictator, plays a similar role in the manipulation of the third world. That is why nationalist gentile governments, seeking to be independent of both the capitalist and communist imperialisms, will not be able to form truly defensive organizations as long as they do not expell from their organizations all governments infiltrated by and consequently subject to either the Jewish capitalist imperialism, or the Israelite Kremlin imperialism, from whose domination and exploitation the under-developed peoples in the world must free themselves if they wish to overcome their present poverty and misery.